

THREE
Cents
PER
Copy

THE JEWISH POST

A Journal For Indiana Jewry

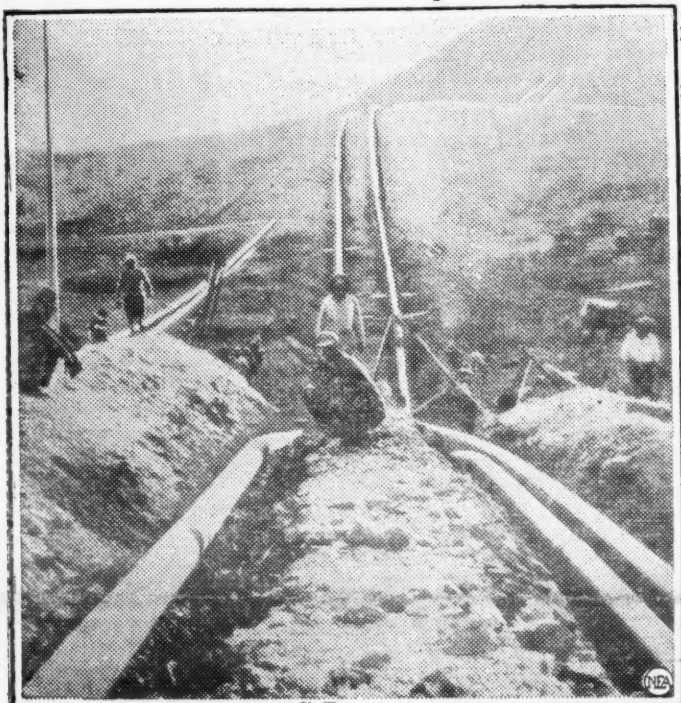
INDIANA
EDITION

PUBLISHED WEEKLY

Friday, January 31, 1936

Vol. 27, No. 22

Plan Will Be Divulged At Meeting Sunday Is Belief



Britain Fortifies Haifa

HAIFA (Spl.)—The incitement among both the Jewish and Arab populace over the re-arming of this port, which was given support by the issuance of gas masks (see story on page 3) last week, has its basis in real fact. Although England is not at present afraid of any attack on Palestine, Haifa is one of the most

important points in the Near East to the British Empire. It is the ocean terminal of the important Mosul pipe line, part of which is shown above, which transports the oil from the rich Iraq oil fields.

Not only have gas masks been issued, but other preparations have been made to arm Haifa against any possible attack. Guns

To Fight Nazis

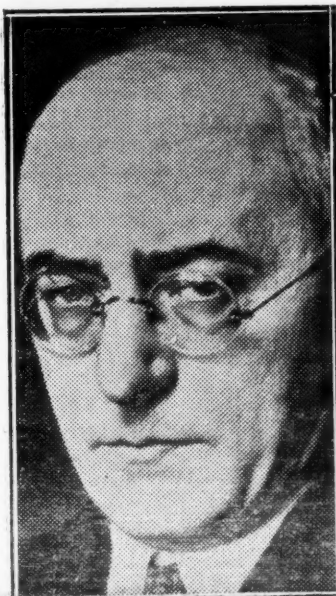
NEW YORK (Spl.)—Rumors of underground dissension in Germany have gained credence with the arrival here of Heinrich Bruening, former German Chancellor and Catholic leader, to organize, it is believed, opposition in the United States to the Nazi regime.

Not only the economic condition of Germany, but other factors have lent credence to the rumors that a new revolution is brewing. The partial acquiescence by the Nazis to the plan to allow wealthy Jews to emigrate with 65 per cent of their wealth in order to facilitate exports through an ingenious scheme is believed to have been gained because the Nazis realize they must do something to improve business.

News reports on a cancer condition in Hitler's throat have been confounded by an hour-long speech delivered by Der Fuehrer last week, although only a few days previous it was de-

clared that Hitler would not make as many talks in the future as he had in the past.

An exile since the advent of the Nazis to power, Bruening has worked ceaselessly to thwart the Nazi regime. He is considered the most powerful opponent of the Nazis alive today. Exactly what plans he has for the organizing of opposition here have not been divulged, even his trip here having been kept secret.



HEINRICH RETURNING

SAY NATIONS TO AID MASS MOVEMENT

WASHINGTON, D. C. (Spl.)—The dramatic announcement of the modern exodus plan for Jews of Germany will probably be made here Sunday at the National Conference for Palestine, it was expected as reservations for the meeting swelled into the thousands.

Originally scheduled to announce details of the vast plan last Sunday at the Welfare Fund meeting in St. Louis, the three English visitors split into two parts, Sir Herbert Samuel addressing the Missouri meeting, and Lord Bearsted and Simon Marks attending a private meeting of prominent Jews in Chicago.

Sir Herbert in his long-awaited address, failed to divulge the plan, declaring that details of the exodus would "be announced in a few days."

Meanwhile in New York speculation continued at a high pitch, with that city's Jewry stirred by the suspense as private meetings of prominent Jews continued to be held daily. Tuesday the British

See radio listings on Page 4 for two important broadcasts from the sessions of the Conference.

delegation were guests of the American Jewish Joint Distribution Committee at a reception in Temple Emanu El.

Out of the welter of deductions six points seemed to be generally agreed upon. They are:

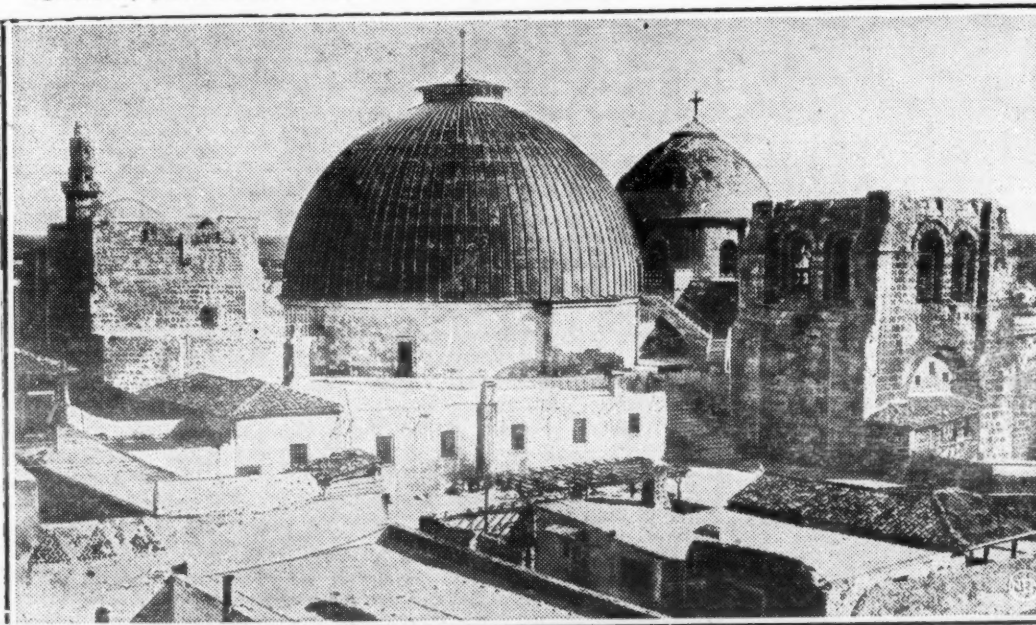
1. Private solicitation of funds among the nation's more prosperous Jews has already begun.
2. The visit of the English delegation has crystallized public opinion of American Jewry over the urgency for action.
3. No plan which will alleviate Germany's critical economic situation will be advanced.
4. The majority of German Jews who will be aided by the plan will be well under forty years of age and will be those who have no savings with which to sustain themselves.
5. Definite assurance from the governments of England, and other European nations has been received that land will be supplied the refugees provided they are given enough of a start to prove self-sustaining after a few years.
6. The \$15,000,000 fund will be oversubscribed, and will be followed by additional calls as the plan enlarges in scope.

Tension Decreases

JERUSALEM (Spl.)—With decrease of tension over the unfortunate episode, only recently made public, in which a group of Jewish tourists were accused of indecent deportment in the famous Church of the Nativity in Bethlehem, has had its effect here at the Church of the Holy Sepulchre, right, where Jesus is supposed to have been buried.

In the Bethlehem incident, the government declared it took no steps, but admitted that pious churchgoers had for a week or two kept guard at the portals to the edifice to refuse Jews admittance until tension had passed away.

The Jewish group to blame for the unfortunate incident denied they had meant any improper actions while viewing the church.



JEWS LAW ABIDING CRIMINALITY REPORT SHOWS

STORY ON PAGE 3

THE JEWISH POST

A JOURNAL FOR INDIANA JEWRY

Published every Friday by The Spokesman Company, 423 Citizens Bldg., Louisville, Ky. Subscription rate, \$1.00 a year. For advertising rates apply at office. Entered as second class matter October 17, 1935, at the postoffice at Louisville, Ky., under the act of March 3, 1879.

Editorial office, 2101 East Washington Street, Indianapolis, Ind. Telephone, CH 4335.

Changes of address should be sent direct to the Circulation Department, The Jewish Post, Box 503, Louisville, Ky. Unless received two weeks in advance, The Jewish Post cannot assume responsibility for issues missed. Please include old address.

G. M. Cohen, Editor and Publisher

HEBREW CALENDAR

5696 - 1936

| | | |
|----------------------|-------|------------------------|
| Rosh Chodesh Shebat | ..... | Saturday, January 25 |
| *Rosh Chodesh Adar | ..... | Monday, February 24 |
| Purim | ..... | Sunday, March 8 |
| Rosh Chodesh Nissan | ..... | Tuesday, March 24 |
| 1st Day Pesach | ..... | Tuesday, April 7 |
| *Rosh Chodesh Iyar | ..... | Thursday, April 23 |
| Lag b'Omer | ..... | Sunday, May 10 |
| Rosh Chodesh Sivan | ..... | Friday, May 22 |
| 1st Day Shavueth | ..... | Wednesday, May 27 |
| *Rosh Chodesh Tammuz | ..... | Sunday, June 21 |
| Rosh Hashonah | ..... | Thursday, September 17 |
| Yom Kippur | ..... | Saturday, September 26 |

*Rosh Chodesh also observed previous day.

The Real Plan Will Never Be Made Public By English Delegation

Stirred as they have been at no time in the past two years, Jews of America await with too much suspense announcement of the exodus plan for Jews of Germany from the three leaders of British Jewry, Sir Herbert Samuel, Lord Bearsted and Simon Marks.

For when the three Britons will have embarked from New York for their own shores, no definite plan will have been announced, and further than what we know now, nothing else will be known.

To credit to these men, no matter how illustrious they are, the ability to solve a problem which the best minds of American Jewry and of the world have attacked with one clean solution, is denying human limitations.

This is not to say that the visit here, as pointed out last week, of the delegation is not the one most effective move, excepting the boycott in the whole fight to alleviate the condition of German Jewry. Public opinion of U. S. Jewry is crystallized today. Urgency and the necessity for prodigious action are admitted even by enameled Jews. Something must be done, is admitted everywhere. This new attitude can be laid directly to the wisdom of the delegation of visiting America instead of inviting U. S. leaders to the British Isles.

If, as is probable, no one concrete plan will ever be advanced, then what is the probable situation?

1. Raising with more ease than will be expected the U. S. quota of \$10,000,000. In all probability soliciting has already begun, and the three English gentlemen are right now receiving large donations from the more prosperous Jews of the nation.

2. In the next three or four years as many as 150,000 Jews will be moved from Germany, but none will be above middle age, and for the most part they will be lower middle class and laborers. The rich Jews will either leave by themselves, have already left, or will prefer or be forced to remain in Germany.

4. The assurance of England, possibly of France, and other big powers has already been received that every avenue will be opened to facilitate the migration from Germany. Renewed efforts will be made by refugee committees throughout the United States in this respect.

5. No part of the plan will call for a scheme which will in any way alleviate the desperate economical condition of Germany.

6. Although a large part of the refugees will enter Palestine at least a respectable number will enter South American countries.

If a government like the United States has let it be known that Jewish refugees will be admitted more freely than in the past, it would be the height of folly to make public the announcement so that the Tories can begin agitation for stricter limitation. If England has promised to lower the bars into Palestine, certainly it would be unwise to publicize this concession so that the Arabs can be stirred to riot pitch.

Consequently, the possibilities are remote that much more than a few bare outlines of what the British leaders plan will ever be known to this generation. Historians of the future may be able to delve into the present through more liberal information and answer the silence and evasiveness with which Sir Herbert Samuel and his two friends will attempt to satisfy the National Conference on Palestine meeting in Washington. As he did in St. Louis, Sir Samuel will achieve his purpose of arousing his hearers by the mere exposition of the many unprintable facts in his knowledge of the bare situation in Germany; he no doubt will elaborate on the more unimportant phases of what he and British Jewish leaders are attempting to accomplish, but unless we are mistaken, the real meat of the plan will remain a matter for historians to discover when the awful episode of Nazi Germany is written for posterity.

Freedom of The Press

LETTERS TO THE EDITOR

A University Student Tells Why He Likes To Go Out With Gentile Girls

To the Editor:

Every now and then there arises some talk in Jewish circles concerning the ways of the incorrigible younger generation; and in the end, the discussion usually turns into a row about why Jewish boys will go out with Gentile girls. Of course that has been debated for centuries, and probably will be the subject for much subsequent talk, but such a state of affairs will not stop the enthusiastic discussor. He still wonders why.

I'll give them pretty much of an answer in a single phrase—"They don't, much."

Naturally, this statement will be scoffed at by the better minds of the community. The Jewish mind was ever too prone to take particular instances and make generalizations upon them, and that is what it is doing in this case.

It is perfectly true that Jewish boys will go out with Gentile girls. And it is also true that some of them will marry these girls, but in the long run, these marriages are few and far between—the culmination of many of these miscegenated romances usually is the Jewish boys marrying a Jewish girl and the Gentile girl not doing the slightest bit of weeping.

I'm a University of Louisville student, Jewish, and a Louisville boy. I've gone out with my share of Gentile girls; I still go out with them, and until I marry, or become engaged, I probably will continue to go out with them. And I think I can tell you why I do so.

In the first place, I am well aware that I will never marry any of them. With that in mind, it is easy enough to go out with anyone, no matter what she be. If the Jewish people who do most of the worrying about this terrible fact would only ask some of the "guilty" boys, I think they will get this assurance from practically all of them. After all, to go out with someone does not necessarily imply anything more serious than the seeking of a companion for a few hours.

Also Gentile girls aren't particularly interested in marriage. It is a fact that in the Jewish community, the relation of each man to another is such that anyone's business is everyone's business. If a Jewish boy goes out with the same Jewish girl only a few times, the know-it-alls start laying plans for the wedding. I object to this; I dislike having to explain to some weak-minded but well-meaning old coot who sees me with someone other than my so-called "steady" that we haven't had a fight—and that I want to try everything in sight before plunging in. They somehow can't understand that most of them have had their lives laid out by their parents, and have never talked to any girl other than their own bride. They cannot understand the American boys wish to know as many girls as possible—even going with more than one Jewish girl in this town is viewed in askance.

It cannot be denied that the primary interest of many Jewish girls is matrimony. That is due to their education, and to their decreased chances of getting jobs because they are Jewish. They are on the hunt for husbands. I, on the other hand, am on the hunt for someone to while away a few hours with. My economic standing is not such that I can afford to take on the added expense of a wife. However, if I go with the

average Jewish girl for any length of time, she starts planning. One doesn't encounter that among the Gentile girls—hence, their added attraction.

In two of my classes at the university, there is not a single Jewish girl. It is only natural that I should be thrown in then with the Gentile girls of the class. Why then go to all the trouble of meeting a Jewish girl through some devious trickery such as angling for an introduction or stepping on her corns when there are plenty of Gentile girls to go with.

The interests of Gentile girls are more versatile; for a younger person they are less concerned with solving the problems of the world than they are in enjoying the few brief years of life they have in the university. Too many Jewish girls have that organizing spirit—they want to relieve the starving Armenians and go out and fight the National Guard in the strike zone. I don't care about either of those pastimes; I do admit that this shows the superiority of the Jewish girl, but compatibility is the first rule of friendship as well as of marriage.

This can go on and on. There is much to be said, and there is much that can be answered. The plain and simple fact is that I get a lot more fun out of going with Gentile girls, and at my age, I want my fun. There are fifty or so odd years before me in which I can worry about things.

But a word of warning. Before the calamity howlers start howling again, let them look at this—whenever a Jewish boy is found who will go with Gentile girls, he seldom restricts himself to any one girl. He goes with several of them. This should speak for itself. There is safety in numbers.

J. L. C.

Louisville, Ky.

An Answer To Commander Foss On Jewish War Veteran Question

To the Editor:

I am so impressed by the seriousness and fairness of the letter by Commander M. C. Foss, of Chattanooga, that I beg space to answer him. My answer will be limited only to the veteran phase of the Jewish War Veterans of the United States, of which I am a National Deputy Chief of Staff.

To prove my right and ability to speak as a veteran, let me cite my organization status. I am an active member of Newark Post 10 American Legion, past Chef-de-Train of Essex County Volunte 127, 40 and 8, Past State Secretary of New Jersey Chapter Military Order of the Purple Heart, present Judge-advocate, Hennessy Post Veterans of Foreign Wars, active in Melvin Spitz Post Disabled American Veterans of the World War, member-at-large Yankee Division Club of Boston, past Commander Newark Post Jewish War Veterans and Past Senior Vice Commander Veterans Alliance of Essex County where I have from time to time represented the Legion, J. W. V., and at present the V.F.W. Membership in the Alliance consists of delegates from forty veteran groups including the Irish War Veterans and the Catholic War Veterans.

I am associate editor of the Jewish Veteran, J. W. V.'s monthly, a copy of which I am sending to you and to Commander Foss. My page is that dealing with Veteran Welfare, etc.

Now for the Commander's letter!

1. Segregation—J. W. V. membership does not imply segregation as does, for instance, membership in Macabees Post American Legion in Baltimore. I think that instance is absolutely wrong in every way.

2. Legion and other Veteran Honors—Well, I've had and appreciated many, but, as I did in the case of one of our Jersey Jewish Legionnaires, let me apply a parable in the play, "Paths of Glory," where the choice lies between two equally unworthies, as to which should be favored and saved from the firing squad, it is the Jew because, "the Jews always have so many friends who see prejudice in every move."

3. "A Jewish veteran organization can do no more for a veteran in need than the American Legion or D. A. V." Yes, provided he belongs to either of them. But if it involves home relief, distribution of matzoths, burial service, or a thousand other services that require the psychological background of the Jew, who can do as well as J. W. V. or its Auxiliary?

4. Respect for Judaism, as to Veteran Posts—In 1934, we had in Jersey a Jewish State Commander of both the Legion and V. F. W., and State Senior Vice of D. A. V. And all ceremonies were dated in reference to how they might conflict with Jewish or any other ceremonies or holy days.

5. Straight Veteranism—I recently heard a speaker say, in reply to the quip, "If the veterans keep on, we'll have to turn the country over to them." "Well, the country could not be in better hands." This, from the angle of proved patriotism and devotion to the nation is true. Further, if the veterans, through their organizations, did not look after their less fortunate comrades and their dependents, widows and orphans, no one in particular would. And I will agree for argument's sake, that there should be only one organization, comprising all eligible veterans. But, with a potential membership of over three million, the total membership in veteran organization is slightly over a million, many of which are duplications. Being a one hundred per cent veteran, and feeling that we must reach every veteran and, through him, his circle of interest for the good of the country at large and the disabled and needy veteran and his dependents and for the sake of the widows and orphans of our departed comrades, I hold that as long as they subscribe to the same principles as the major veteran organizations, the more the better.

6. And lastly, my own experience has been that in communities where Jewish War Veteran Posts exist, they are welcomed and respected, and I have heard Gentile Legion leaders compliment them on the spirit that prompts them to declare themselves as Jews, with pride in their ancestral heritage.

ALFRED M. E. MEYEROWITZ, National Deputy Chief of Staff, Jewish War Veterans of the U. S., Newark, N. J.

Harold and Abe Terel, of Warsaw, Poland, are now making their home in this city with their aunt and uncle, Mr. and Mrs. Ben Finklestein, 2918 E. 23rd Street.

BEST QUALITY MEATS AT LOW PRICES

B. MAIERSON

Kosher Meat Market

For Delivery Call RExel 3186 before 8:30 a.m. TAibot 4933 after 6:00 p.m.

Gas Masks Issued At Haifa Harbor Plans Made For J.E.A.'s 24th Annual Purim Ball

Pipe Line Is Guard Goal

JERUSALEM (JTA)—The Government last week issued gas masks to harbor officials at Haifa and Haifa.

Distribution of the masks climaxed widespread reports and rumors that war preparations were going on in the Holy Land. Arab newspapers, in particular, had been persistently reporting secret stationing of troops, importation of munitions, arrival of a submarine and passing out of gas masks to soldiers and sailors.

Falastin, Arab daily, stated that large quantities of masks were brought into the country by military authorities given to troops and naval forces stationed at the Mediterranean port.

Three ships with dynamite cargoes have anchored in the Haifa Bay, the paper reported, adding that British soldiers were arriving nightly at Haifa and being taken to barracks at Bath Galim.

The necessity of ensuring oil shipments from Iraq, during a possible war, Arab newspapers said, had caused British authorities to begin planning a new pipeline from Mesopotamia to Haifa paralleling the present route.

Reports from Maskat in Oman, on the South Arabian coast, state that American engineers and geological experts are now engaged in experiments for the discovery of new sources of petroleum. Oil was discovered in the district last year.

The necessity of guarding oil supplies, the Arab papers state, has prompted British authorities to station a submarine and two cruisers in Haifa. Haifa is the terminus of oil lines from the Mosul fields and shipments are made from the port to British possessions throughout the world.

Communal Notes

Scouts Win

The Boy Scouts of Troop 50 were victors in both the Junior and Senior Division events at the Dixie District Rally which was held at the Communal Building gymnasium last Saturday evening. Troop 50 won first place in knot tying, relay race, and fire making in the Junior Division; and in knots, and relay race in the Senior Division. Those teams which won first place will represent the district in the All-City Rallies which will take place in the Tomlinson Hall this Saturday evening, and the following Saturday evening. Leo Netzorg is the Scout Master.

Debate Set

A debate on the subject: Resolved, That in the Training of Jewish Youth for Its Life Work, Emphasis Should be Placed Upon Trade and Agriculture, will take place at the Communal Building at 8:15 o'clock Tuesday night, February 11. This affair will be given under the combined auspices of the Jewish Community Center Association, and the Advisory Council of the Jewish Community Center Association, and the Advisory Council of the Communal Building. The public is invited.

Citizenship Rally

The annual Citizenship Rally which is held each year at the Communal Building under the combined auspices of the Jewish Community Center Association, the Indianapolis Lodge, No. 58, B'nai B'rith, and the Indianapolis Section, National Council of Jewish Women, will be held during the month of February on either Tuesday, February 18, or Sunday, February 23, depending upon the availability of a good speaker. Con-

Kirshbaum League Starts Thursday

The Kirshbaum Intramural Basketball League will begin activity at 7 o'clock Thursday evening when the A. Z. A. team meets the Achad Ahm, and the Communal Juniors line up against the Kirshbaum Juniors.

This year, two teams from the Kirshbaum and two teams from the Communal Building will make up the league. The complete schedule is as follows:

February 13, Achad Ahm vs. Kirshbaum Juniors, Communal Juniors vs. A. Z. A. February 20, Achad Ahm vs. Communal Juniors, Kirshbaum Juniors vs. A. Z. A. February 27, A. Z. A. vs. Achad Ahm, Kirshbaum Juniors vs. Communal Juniors. March 5, Kirshbaum Juniors vs. Achad Ahm, Communal Juniors vs. A. Z. A. March 12, A. Z. A. vs. Kirshbaum Juniors, Communal Juniors vs. Achad Ahm.

Ellen Caplin Is Honored

Miss Ellen Caplin completed her high school course at Emmerich Manual Training High School last week by receiving high honors at the semi-annual honor day exercises. She won the June '20 class silver medal for having the highest scholastic average of her class and a gold Top Ten honor roll pin for winning six previous bronze buttons. She was also editor of both the weekly and the senior Booster, school publications.

Other Jewish students who received honors at Manual Training High School last week included:

Sophie Camhi, Edgar Siegel, Samuel Hyman, Michael Camhi, Oscar Segal, Morris Salzman, Max Stein, Bessie Rosenberg, Nathan Stein, Paul Greenberg, Marcus Goldman, Joe Shupinsky, Hilda Roth, Lee Cohen, Adele Gold, and Morris Nahmias.

NEW BOOKS RECEIVED

Miss Mildred Hammerman, daughter of Mr. and Mrs. Louis Hammerman, 2923 Washington Blvd., who has been associated with the Unemployment Relief Division in Chicago for nearly five years, returned to Indianapolis this week to attend the Indiana University Extension Division. She is a graduate of Indiana University and will obtain the master's degree at the Extension here.

considerable stress will be placed upon the rally this year.

Jews Few In Crime

NEW YORK (Spl.)—Only one-third as many Jews as non-Jews per cent of population were committed to prison during 1935 in New York State, a report by Dr. H. S. Linfield, director of the Jewish Statistical Bureau, shows.

Less than 3,000 Jews, or 5.1 per cent of persons jailed were Jewish, although Jews constitute 15 per cent of the population the report shows.

The number of Jewish prisoners for the year was 2,965.

Criminality among Jews showed a like lower incidence in other states, Dr. Linfield found.

An even lower percentage was found among Jewish women convicted of serious offenses. Of the women committed to jail by the courts of New York during the three years ending June 30, 1935, only 4.3 per cent were Jewish.

Youngest Cantor At Knesses Israel

The youngest Jewish cantor in America will appear at the Knesses Israel Schule, 1023 S. Meridian Street, Friday, February 7, Saturday, February 8, and Sunday, February 9.

Samuel Gomborg (Schlemele) twelve-year-old prodigy of New York, assisted by a full choir, will conduct services at the Schule, Friday and Saturday, and will give a grand concert at 8:15 o'clock Sunday night.

Gomborg is a complete master of Hebrew rituals and Jewish folk songs. His repertoire rivals that of any cantor, young or old. Besides speaking fluent Jewish and English, the young singer interprets the scriptures which he intones.

Banquet Plans Laid By U.H.C.

Plans are being completed for the United Hebrew Congregation's 33rd annual banquet by the Ladies' Auxiliary of the congregation. The dinner will be held at the Schule, Union Street and Madison Avenue, on Sunday evening, February 9. Admission will be 75c. Delightful entertainment will be presented, and an outstanding speaker will be on the program.

Mrs. Louis H. Levey, 2902 North Meridian Street, has left Indianapolis for Los Angeles, Calif., for a visit with friends and relatives before sailing for Honolulu next month.

Anti-Semitic Publisher In White House Shadow

WASHINGTON, D. C. (Spl.)—An organization located only three blocks from the White House is publishing a virulent anti-Semitic paper under the name of the James True Association, Arthur T. Weil reports in the January issue of The Jewish Layman, organ of the National Federation of Temple Brotherhoods.

The publication, Weil states, is "filled to the hilt not only with original, discreditable maliciousness, but gratuitously advertises and even circularizes anti-Jewish publications from other parts of the country." The publications

named are "The Christian News or Revealer, of Wichita, Kan., notorious anti-Jewish weekly; the circular of the Election Managers Association, of Houston, Tex.; "The Protocols," published by the Pyramid Bookshop, of Houston, and "The Downfall of Russia," published by the Chicago Patriotic Publishing Co.

During the Christmas season, Weil reports, stickers were in circulation in Washington bearing the statements, "Where Will You Spend Your Christmas Money?" and "Buy Gentile, Vote Gentile, Employ Gentile."

Aaron Unger and David Sablosky have been chosen to act as co-chairmen for the Jewish Educational Association's 24th annual Purim Ball, according to an announcement last Monday by the association. The ball will be held on Sunday, March 8, probably in Kirshbaum Community Center.

The first meeting of the entire Purim Ball committee was held Wednesday evening at the Center, 2314 North Meridian Street. At this meeting plans and details were discussed and formulated, and committee members appointed. They will be announced later.

Jew Editor Of Indiana U. Daily

BLOOMINGTON, Ind. (Spl.)—Herb Fixler, of Jamaica, N. Y., was named editor of The Indiana Daily Student for the first half of the semester it was announced here. Fixler is a senior, and a member of Sigma Delta Chi, journalistic fraternity, and Phi Beta Delta, Jewish social fraternity.

Sol Kuhn spent the week-end with his sister, Mrs. Sam Small, and brother, Ike Kuhn, in Louisville.

Death Takes Harry Leve

Funeral services were held Sunday afternoon for Harry Leve, age 56, 2602 East Seventeenth Street, who died Saturday morning in the Methodist Hospital after a brief illness.

Mr. Leve was born in Russia and came to this city forty years ago. He is survived by the widow, Mrs. Besise Leve, and two daughters, Miss Freda Leve and Mrs. Nathan Prince; a son, Manuel, a brother, Morris, and two sisters, Mrs. Sarah Levy and Mrs. Goldie Levine, and two grandchildren, all of Indianapolis.

The entire Jewish community is asked to support this ball which is the outstanding affair of the year, and the whole-hearted support of every loyal friend of Jewish education is needed to make it successful. Plan now to attend, with your family and friends.



TASTE
the finer flavor!

Brittle-crisp, tender, juicy, spicy and appetizing. Paramount sweet pickle chips add a distinctive bit to your luncheon that makes it so much more enjoyable. Most good grocers have them. Hirsch Bros. & Co., Incorporated, Louisville, Ky.



EPLER'S

24-Hour Service Station
Linco Gas—Brunswick Tires
Batteries—Accessories
5500 S. Meridian Street
Phone DRexel 3213-3

THE IMPROVED LOUISVILLE HOTEL

Complete Comfort For Permanent And Transient Guests
MODERN SERVICE MODERN RATES
MODERN ROOMS
SIXTH AND MAIN

THE CENTURY CLUB

THE ROYAL KENTUCKIANS
Friday and Saturday Nights

TRAVEL BY INTERURBAN ... And Laugh At Winter Driving Hazards!

There are no frosted windshields, frozen radiators or icy roads when you travel by interurban. You are safe . . . and you save, too, at the round trip fare of 1 1-2c a mile.

INDIANA RAILROAD SYSTEM

TRAVEL by INTERURBAN **CHEAPER**
than your automobile

KING GEORGE'S REIGN BROUGHT JEWS TO OWN

Many Rose To Highest Post In British Empire

LONDON (JTA)—The death of King George V brought to a close a reign marked by the emergence to an unprecedented degree of British Jewish statesmen and signalized by one of the most important events in recent Jewish history—the issuance of the Balfour Declaration for a Jewish homeland.

One day in 1877 a twelve-year-old English boy named George Frederick Ernest Albert went on board the training ship Britannia at Dartmouth for a rigorous course in seamanship.

About that time another boy, Rufus Daniel Isaacs, five years older, was tasting the same sea air as a cabin boy on board a merchant vessel. He had run away to sea.

A youngster of seven, Herbert Samuel by name, was applying himself to his reading, writing and arithmetic in a Liverpool elementary school.

In Melbourne, Australia, Isaac Alfred Isaacs, a young man of twenty-two, was showing a distinct flair for law. People were saying he had a bright future ahead of him.

Just a year before a certain statesman of Jewish descent, Benjamin Disraeli, had obtained for the English crown the additional title of Emperor of India.

First Jewish Chief Justice

In 1911, long after Prime Minister Disraeli had died, the sailor-in-training, now grown up, assumed that title of Emperor in conjunction with the title, King George V of England, ruler of the far-flung British possessions.

By grace of His Majesty King George V, the power of ruling India in 1921 was delegated to Viscount Reading as Viceroy and Governor-General of the Asiatic Empire. Viscount Reading was the Rufus Isaacs, who had come a long way since he holystoned decks on a merchant vessel.

Early in the reign of George V, he had been named Lord Chief Justice of England—the first Jew to hold the position. During the World War he was sent to the United States as ambassador—the first Jew to hold that position, too.

It was perhaps fitting that Reading, the first Jew to become Viceroy of India, should have gained that position by virtue of the fact that another Jew had been instrumental in extending the Crown's power over the territory.

It was significant, too, that King George's death followed that of Lord Reading by a bare month. For King George's reign was one in which Jewish statesmen came to the fore to a degree unexampled in British politics, and Reading epitomized that generation of Jewish statesmen.

Herbert Samuel became one of the most brilliant Liberal leaders in Britain's recent history, a cab-

Palestinian Art Exhibit Is Arranged

Under the joint sponsorship of the local Zionist District, the Beth El Men's Club, and the Jewish Community Center Association, an Art Exhibit featuring the work of the eminent Jewish artist, Elias S. Newman, will be held at the Kirshbaum Center from February 16 to 20 inclusive.

The coming of this exhibit will afford a real treat to art lovers as well as to the general Jewish community of Indianapolis. The exhibit will feature modern Palestinian art. A lecture, "The Development of Modern Palestinian Art," will be given by the artist himself, Mr. Elias S. Newman. The exhibit will be open to the public without charge.

More Entries Seen For Forensic Test

Deadline for entries in the Fifth Annual Oratorical Contest sponsored by the Beth El Men's Club and the Jewish Community Center Association, has been set for February 10, by officials. Although many entries have been received, many more are expected, it has been announced.

With prizes totalling \$70, the contest will be divided into a High School Group and the College Group. In addition to the prizes, names of the winners will be inscribed on the plaque which is permanently displayed in the Kirshbaum lobby.

Deadline for manuscripts has been set at March 2.

inet minister and the first High Commissioner of Palestine.

Isaac Alfred Isaacs, in far-off Australia, became a leading statesman, Attorney-General and later Governor-General.

Throughout that soil on which the sun never sets, Jews came to the fore. Sir Matthew Nathan served as he able administrator of the Gold Coast, Natal, Hong Kong and Queensland.

Sir Herbert, Conference On Both Chains Sunday

Probably the most important Jewish programs of the year will be broadcast over the stations of both the CBS and the NBC chains Sunday when the National Palestine Conference will be in session in Washington. The National Broadcasting System stations will broadcast proceedings of the meeting from 10:30 to 11 o'clock Eastern Standard Time and the Columbia Broadcasting System will broadcast the talk of Sir Herbert Samuel from 1:45 o'clock to 2 o'clock.

The Message of Israel program at 7:20 o'clock from NBC and WJC brings Dr. David De Sola Pool, as guest speaker this Saturday. Music and choir complete the program which continues for thirty minutes.

Eastern Standard time used exclusively; Central, one hour later; Mountain, two hours; Pacific, three hours.

Friday

12:15 p. m. (570) WMCA New York, N.Y.—"Current and Religious Topics" by Rabbi William F. Rosenblum.

12:45 p. m. (600) WCAO Baltimore, Md.—"Book Reviews" by Rabbi Edward L. Israel.

5:10 p. m. (1010) WHN New York—Sabbath evening services of Temple Emanu-El. Organ recital and services.

5:30 p. m. (1410) WAAB Boston, Mass.—"Kasanof's School Class."

8:15 p. m. (1200) WKBO Harrisburg, Pa.—Rabbi Philip D. Boocstaber, Friday evening services.

Saturday

8:00 a. m. (1430) WHP Harris-

King, Mormon Senator, Speaks For Jews

Urges U.S. To Open Doors



Many Accompany Team To Cincinnati

With many reservations being received for the trip to Cincinnati for the return game with the strong Cincinnati Center basketball team Sunday, February 9, officials of Kirshbaum Center expect the capacity number of rooters to take advantage of the \$1.50 price for the complete trip.

Included in the low price is the cost of the trip to and from Cincinnati, admission to the game and admission to the dance in honor of the visiting team.

U.H.C. Auxiliary Meets Wednesday

The Ladies' Auxiliary of the United Hebrew Congregation will hold the regular meeting at 2 o'clock Wednesday afternoon at the Schule, Madison Avenue and Union Street. All members are asked to attend this meeting. Important business will be discussed.

WOMAN, 111, DIES

WARSAW (JTA)—Rachel Ackerman, believed to be the oldest Jewish woman in Poland, died last week at the age of 111.

Flays Hitler In Congress

WASHINGTON (JTA)—Assailing Germany's treatment of its Jews as outrageous, Senator William King of Utah in a speech before the Senate last week urged that the United States open its doors as a haven to German Jewish refugees.

Senator King quoted at length from the report recently made by James G. McDonald in resigning as League of Nations High Commissioner for Refugees.

Declaring that Palestine, which he described as "still semi-arid," could not support many more German Jews, he stated that "this is a problem we shall have to deal with."

"One of the ladders on which Hitler climbed to power," Senator King said, "was his promise to expel Jews from Germany. Now he has issued edicts to carry out his promises. The properties of Jews have been confiscated; their rights, civil and otherwise, have been taken away." He concluded with the plea that "we should not turn our backs on this people of genius."

Senator King, who is a Mormon, has on many previous occasions spoken on behalf of the German Jews, both in Congress and at public functions.

ner.

Monday

11:15 a. m. (700) WLW-Mutual Broadcasting System, Cincinnati, O.—Rabbi Jacob Tarshish in the "Lamplighter" series.

4:55 p. m. (1350) KWK St. Louis, Mo.—National Council of Jewish Women.

6:45 p. m. NBC Chain—Gertrude Bergs "The Goldbergs."

9:15 p. m. (1420) WACO Waco, Tex.—"Interpretation of Events" by Rabbi Wolfe Macht.

Tuesday

11:15 a. m. (700) WLW-Mutual Broadcasting System, Cincinnati, O.—Rabbi Jacob Tarshish in the "Lamplighter" series.

12:15 a. m. (1420) WACO, Waco, Tex.—"Inspirational Talks" by Rabbi Wolfe Macht.

7:45 p. m. (1310) WFBG Altoona, Pa.—"Current Timely Topics" by Rabbi Eugene E. Hishshman.

Wednesday

11:15 a. m. (700) WLW-Mutual Broadcasting System, Cincinnati, O.—Rabbi Jacob Tarshish in the "Lamplighter" series.

7:45 p. m. (1500) WGAL Lancaster, Pa.—"Radio Forum" by Rabbi Daniel L. Davis.

Thursday

11:00 a. m. (1410) WAAB Boston, Mass.—"The Freilicher Kabtzen Market Place" by The Jewish Day.

11:15 a. m. (700) WLW-Mutual Broadcasting System, Cincinnati, O.—Rabbi Jacob Tarshish in the "Lamplighter" series.

12:15 p. m. (570) WMCA New York—Rabbi Louis I. Newman, Temple Rodeph Shalom.

2:00 p. m. (1500) WRDW Augusta, Ga.—"Timely Topics in Literature and Science" by Rabbi Joseph Leiser.

2:15 p. m. (810) WCCO Minneapolis, Minn.—Rabbi Albert I. Gordon.

burg, Pa.—Rabbi Philip D. Bookstaber.

9:15 a. m. (1460) WJSV Washington, D. C.—"Jewish Essentials" by Rabbi Abram Simon and Rabbi Norman Gerstenfeld.

10:30 a. m. (1370) WRJN Kenosha, Wis.—Religious Services by Rabbi Julius Rappaport.

7:30 p. m. (760) WJZ and NBC Network—"Message of Israel," Rabbi David De Sola Pool, of New York.

8:15 p. m. (1250) WTCN St. Paul—"When Jew and Christian Meet," a symposium.

Sunday

10:00 a. m. (800) WFAA Dallas, Tex.—Dr. David Letkowitz, "Religious Services and Sermon."

10:30 a. m. NBC Chain—Broadcast of proceedings for thirty minutes of the National Palestine Conference in Washington.

11:00 a. m. (1080) WCBF Chicago, Ill.—"Jewish Hour."

12:00 noon (1410) WAAB Boston, Mass.—"The Freilicher Kabtzen."

12:30 a. m. (1050) KNX Los Angeles, Cal.—Junior Bible Class of the Synagogue of the Air. Rabbi Meyer Winkler.

12:30 p. m. (900) WBN Buffalo, N. Y.—Rabbi Joseph L. Fink.

1:45 p. m. CBS Chain—Broadcast of talk by Sir Herbert Samuel from National Palestine Conference in Washington.

2:30 p. m. (700) WLW-Mutual Broadcasting System, Cincinnati, O.—Rabbi Jacob Tarshish in the "Lamplighter" series.

3:15 p. m. (940) WAVE Louisville, Ky.—The Spokesman.

3:15 p. m. (650) WSM Nashville,

Tenn.—Rabbi Julius Mark.

2:45 p. m. (920) WAAF Chicago—"The Senecaster" Jewish current events reenacted by a professional cast. Program of The Sentinel, Chicago Jewish Magazine.

4:00 p. m. (1340) KEPY Spokane, Wash.—"Jewish History, Religious Literature and Social Problems."

4:00 p. m. (EST) WHOL Bradford, Pa.—"Religion and Today" by Rabbi Applebaum and the Rev. Henry S. Sizer of the Episcopal Church.

4:30 p. m. (840) CRCT Toronto, Ont.—Rabbi M. M. Eisendrath, "Forum of the Air"

5:00 p. m. (1180) KEX Portland, Ore.—"Synagogues of the Air," composed of music and a talk by Rabbi Edward T. Sandrow.

5:00 p. m. (1340) KEFY-CNS Spokane, Wash.—Rabbi Adolph H. Fink, "Jewish History, Religious Literature, and Social Problems."

5:00 p. m. (1260) KPAC Port Arthur, Tex.—Talk by Rabbi Ruslander.

5:30 p. m. (1250) WTCN Minneapolis, Minn.—"Jewish News" by the American Jewish World.

5:30 p. m. (1500) WJBK Detroit, Mich.—Jewish Radio Forum.

6:00 p. m. (1370) WIBM Jackson, Mich.—"Beth Israel Radio Pulpit" by Rabbi Jerome Daniel Folkman.

6:45 p. m. (900) KHJ Los Angeles, Cal.—"An Inspirational Message," by Rabbi Edgar F. Magnin.

7:00 p. m. (1450) WGAR Cleveland, O.—Rabbi Barnett Brick-